

# Upcoming Events

## September 11-12

### **America's Health Insurance Plans Medicare Conference 2006**

Capital Hilton, Washington, D.C. Contact Registrar Office, AHIP, 301 Pennsylvania Ave., NW, Washington, DC 20004, (877) 291-2247 or [www.ahip.org](http://www.ahip.org).

## 11-14

### **Illinois Health Care Association 56th Annual Convention And Trade Show**

Prairie Capital Convention Center, Springfield, Ill. Contact Chris Gergeni, IHCA, 1029 S. Fourth St., Springfield, IL 62703-2224, (800) 252-8989 or [www.ihca.com](http://www.ihca.com).

## 13

### **South Carolina Health Care Association Turning Back The Clock: 11 Ways To Improve ADL Self-Performance Through Restorative Nursing 2006**

Embassy Suites Hotel, Columbia, S.C. Contact Registration Desk, SCHCA, 176 Laurelhurst Ave., Columbia, SC 29210, (803) 772-1511 or [www.schca.org](http://www.schca.org).

## 13-14

### **New Hampshire Health Care Association Fall Conference And Trade Show 2006**

Courtyard Marriott, Concord, N.H. Contact Education Department, NHHCA, 125 Airport Road, Concord, NH 03301, (603) 226-4900 or [www.nhhca.org](http://www.nhhca.org).

## 18-20

### **Virginia Health Care Association 2006 Convention And Trade Show**

The Hotel Roanoke and Conference Center, Roanoke, Va. Contact Beverly Soble, VHCA, 2112 W. Laburnum Ave., Ste. 206, Richmond, VA 23227, (804) 353-9101 or [www.vhca.org](http://www.vhca.org).

## 25

### **New York State Health Facilities Association Health Care 25th Open To Benefit The Ruth E. Stafford And James D. Durante Nurse Scholarship Programs**

Van Patten Golf Club, Clifton Park, N.Y. Contact Mandy

Brown, NYSHFA, 33 Elk St., Ste. 300, Albany NY 12207, (518) 462-4800 or [www.nyshfa.org](http://www.nyshfa.org).

## 26-29

### **Health Facilities Association of Maryland 2006 Convention And Trade Show**

Ocean City Convention Center, Ocean City, Md. Contact Meetings Department, HFAM, 7135 Minstrel Way, Ste. 104, Columbia, MD 21045 or [www.hfam.org](http://www.hfam.org).

## 27-29

### **National Investment Center 16th Annual Conference 2006: Making Smart Investments In A Dynamic Market**

Sheraton Chicago Hotel and Towers, Chicago. Contact Registration Department, NIC, 705 Melvin Ave., Ste. 201, Annapolis, MD 21401, (410) 267-0504 or [www.nic.org](http://www.nic.org).

## October

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### **North Dakota Long Term Care Association MDS For Administration**

Radisson Hotel, 605 W. Broadway Ave., Bismarck, N.D. Contact Rena Shephard, NDLTCA, 1900 N. 11th St., Bismarck, ND 58501, (701) 222-0660 or [ndlta.org](http://ndlta.org).

### 4-5

### **The National Association Of Health Care Assistants 8th Annual CNA Conference And Key To Quality Award Banquet**

John Q. Hammons Convention Center, Joplin, Mo. Contact Farrah Proctor, NAHCA, 2709 W. 13th St., Joplin, MO 64801, (800) 784-6049 or [www.nahcares.org](http://www.nahcares.org).

### 4-7

### **Association Of Rehabilitation Nurses 32nd Annual Educational Conference 2006**

Palmer House Hilton, Chicago. Contact Membership, ARN, 4700 W. Lake Ave., Glenview, IL 60025-1485, (847) 375-4710 or [www.rehabnurse.org](http://www.rehabnurse.org).

### 5

### **Massachusetts Assisted Living Facilities Association**

### **Fall Conference Show**

Centrum/DCU Center, Worcester, Mass. Contact Conference Registration Department, MALFA, 406 Totten Pond Rd., Ste. 600, Waltham, MA 02451, (781) 622-5999 or [www.massalfa.org](http://www.massalfa.org).

## 5-6

### **North Dakota Long Term Care Association Become MDS RAC-C Credentialed In Three Days**

Radisson Hotel, 605 E. Broadway Ave., Bismarck, N.D. Contact Rena Shephard, NDLTCA, 1900 N. 11th St., Bismarck, ND 58501 (701) 222-0660 or [ndlta.org](http://ndlta.org).

## 8-11

### **American Health Care Association, National Center For Assisted Living, And Texas Health Care Association 57th Annual Convention & Exposition 2006**

Henry B. Gonzalez Convention Center, San Antonio, Texas. Contact Membership Department, AHCA, 1201 L St., NW, Washington, DC 20005, (202) 842-4444 or [www.ahca.org](http://www.ahca.org).

## 11-15

### **The Voice Of The Defense Bar Annual 2006 Meeting Your Golden Gate To Success**

San Francisco Marriott, San Francisco. Contact Registration Department, DRI, 150 N. Michigan Ave., Ste. 300, Chicago, IL 60601, (312) 795-1101.

## 14-18

### **National Association For Home Care And Hospice 25th Annual Meeting**

Baltimore Convention Center, Baltimore. Contact Registration Office, NAHC, 228 7th St. SE, Washington, DC 20003, (202) 547-7424 or [www.nahc.org](http://www.nahc.org).

## 16-18

### **Indiana Health Care Association 2006 Annual Convention Sponsorship Guide And Trade Show**

Indiana Convention Center, Indianapolis. Contact Convention Registration, IHCA, One North Capitol, Ste. 1115, Indianapolis, IN 46204, [www.ihca.org](http://www.ihca.org).

## 24-26

### **Health Care Association**

### **Of New Jersey 58th Annual State Convention And Expo**

Trump Taj Mahal Casino Hotel, Atlantic City, N.J. Contact Carol Rogers, HCANJ, 4 AAA Dr., Ste. 203, Hamilton, NJ 08691-1803, (609) 890-8700 or [hcanj.org](http://hcanj.org).

## November

### 4-5

### **National Adult Day Services Association Annual Education Program 2006**

The Moscone Convention Center, San Francisco. Contact Education Department, NADSA, 2519 Connecticut Ave., NW, Washington, DC 20008.

## 4 - 8

### **American Public Health Association 134th Annual Meeting And Exposition 2006**

Boston Convention Center, Boston. Contact Convention Services, APHA, 800 I St. NW, Washington, DC 20001, (202) 777-2400 or [www.apha.org](http://www.apha.org).

## 8-10

### **American Health Lawyers Association Fundamentals Of Health Law**

Palmer House Hilton, Chicago. Contact Registration Office, AHLA, 1025 Connecticut Ave. NW, Ste. 600, Washington, DC 20036-5405, (202) 833-1100 or [www.ahla.org](http://www.ahla.org).

## December

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### **Johns Hopkins University School Of Medicine Women's Health Conference**

Johns Hopkins University School of Medicine, Thomas B. Turner Building, Baltimore. Contact Office of Continuing Medical Education, JHUSM, Turner 20, 720 Rutland Ave., Baltimore, MD 21205-2195, (410) 955-2959 or [www.hopkinscme.net](http://www.hopkinscme.net).



*Planning an event? Alert other professionals by sending meeting information to Yvette Cowan, Provider Events, 1201 L St., NW, Washington, DC 20005-4014.*