

# Upcoming Events

## November

3-5

### **New Mexico Health Care Association Fall Conference**

Ruidoso Convention Center, Ruidoso, N.M. Contact Tracy Alter, NMHCA, 4411 McLeod NE, Ste. G, Albuquerque, NM 87109, (505) 880-1088 or [www.nmhca.org](http://www.nmhca.org).

3-6

### **Indiana Health Care Association Social Service Designee Basic Course**

Benedict Inn, Beech Grove, Ind. Contact Cyndee Howell, IHCA, One N. Capitol, Ste. 1115, Indianapolis, IN 46204, (317) 636-6406 or [www.ihca.org](http://www.ihca.org).

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### **Connecticut Association Of Health Care Facilities Education Conference & Trade Show**

Radisson Hotel and Conference Center, Cromwell, Conn. Contact Rick Brown, CAHCF, Two Riverview Square, 99 E. River Dr., 8th Flr., East Hartford, CT 06108-3288, (860) 290-9424 or [www.cahcf.org](http://www.cahcf.org).

5-6

### **Alaska State Hospital & Nursing Home Association Fall Meeting**

Marriott Hotel, Anchorage, Alaska. Contact Educational Department, ASHNHA, 426 Main St., Juneau, AK 99801, (907) 586-1790 or [www.ashnha.com](http://www.ashnha.com).

5-7

### **American Health Care Association Regional Multifacility CEO Conference**

Scottsdale, Ariz. Contact Registration Office, AHCA, 1201 L St., NW, Washington, DC 20005, (202) 842-2855 or [www.ahca.org](http://www.ahca.org).

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### **South Carolina Health Care Association HIPAA Implementation Workshop**

Sheraton Hotel and Convention Center, Columbia, S.C. Contact Registration Desk, SCHCA, 176 Laurelhurst Ave., Columbia, SC 29210, (803) 772-7511.

10-12

### **South Dakota Health Care Association State-Approved Activity Coordinator Training Program**

Ramkota Hotel, Pierre, S.D. Contact Lu-Ann Severson, SDHCA, 804 N. Western Ave., Sioux Falls, SD 57104, (605) 339-2071 or [www.sdhca.org](http://www.sdhca.org).

12-14

### **American Health Lawyers Association Fundamentals Of Health Law Training Program**

Westin River North Hotel, Chicago. Contact Registration Office, AHLA, 1025 Connecticut Ave., NW, Washington, DC 20036-5405, (202) 833-1100 or [www.healthlawyers.org](http://www.healthlawyers.org).

13-14

### **American Association Of Health Plans "Turning Adversity Into Opportunity" Conference**

Westin St. Francis Hotel, San Francisco. Contact Registrar Office, AAHP, 1129 20th St., NW, Ste. 600, Washington, DC 20036-3421, (877) 291-AAHP (2247) or [www.aahp.org](http://www.aahp.org).

15-16

### **Alaska State Hospital & Nursing Home Association, A Perinatal Nurse Preceptor Workshop**

Hampton Inn, Anchorage, Alaska. Contact Educational Department, ASHNHA, 426 Main St., Juneau, AK 99801, (907) 586-1790 or [www.ashnha.org](http://www.ashnha.org).

17-18

### **Virginia Health Care Association Payment Seminar**

Williamsburg Marriott, Williamsburg, Va. Contact Kathy Robertson, VHCA, 2112 W. Laburnum Ave., Ste. 206, Richmond, VA 23227, (804) 353-9101 or [www.vhca.org](http://www.vhca.org).

20-21

### **Kansas Health Care Association 5th Annual Conference**

Topeka Ramada Inn, Topeka, Kan. Contact Linda MoBray, KHCA, 221 SW 33rd St., Topeka, KS 66611, (785) 267-6003 or [www.khca.org](http://www.khca.org).

## December

1-5

### **New Mexico Health Care Association 40-Hour Basic Course For Activity Directors**

Hampton Inn, Albuquerque, N.M. Contact Educational Department, NMHCA, 4411 McLeod NE, Ste. G, Albuquerque, NM 87109, (505) 880-1088 or [www.nmhca.org](http://www.nmhca.org).

4-5

### **South Carolina Health Care Association Winter Conference**

Embassy Suites Hotel, Columbia, S.C. Contact Karen Johnston, SCHCA, 176 Laurelhurst Ave., Columbia, SC 29210 or [www.schca.org](http://www.schca.org).

7-11

### **American Society Of Health-System Pharmacists, 38th Mid-Year Clinical Meeting And Exhibits**

The Morial Convention Center, New Orleans. Contact Donna Lazorzak, ASHP, 7272 Wisconsin Ave., Bethesda, MD 20814, (301) 657-3000 or [www.ashp.org](http://www.ashp.org).

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### **Health Care Association Of New Jersey Diversity—Cultural Sensitivity Training**

Health Care Association of New Jersey offices, Hamilton, N.J. Contact Carol Rogers, HCANJ, 4 AAA Dr., Ste. 203, Hamilton, NJ 08691-1803, (609) 890-8700 or [www.hcanj.org](http://www.hcanj.org).

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### **Illinois Health Care Association Licensure Review Course**

Holiday Inn Select, Naperville, Springfield, Ill. Contact Kevin Klug, IHCA, 1029 S. Fourth St., Springfield, IL 62703-2224 or [www.ihca.com](http://www.ihca.com).

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### **Delaware Health Care Facilities Association Winter Conference**

Dupont Country Club, Wilmington, Del. Contact Yrene Waldron, DHCF, 726 Loveville Rd., Ste. 300, Hockessin, DE 19707-1536, (302) 235-6895.

## January

11-18

### **New York State Health Facilities Association Mid-Winter Education Conference 2004**

Hyatt Dorado Beach Resort, Dorado, Puerto Rico. Contact Mandy Brown, NYSHFA, 33 Elk St., Ste. 300, Albany, NY 12207-1010, (518) 462-4800 or [www.nyshfa.org](http://www.nyshfa.org).

25-29

### **Johns Hopkins University 21st Annual Medical And Surgical Gastroenterology—A Multidisciplinary Approach Seminar**

Silvertree Hotel, Snowmass, Colo. Contact Office of Continuing Medical Education, JHU, School of Medicine, Turner 20, 720 Rutland Ave., Baltimore, MD 21205, (410) 955-2959.

## February

5-6

### **American Association Of Health Plans, Executive Leadership Summit**

Royal Palms Hotel and Casitas, Phoenix. Contact Registrar Office, AAHP, 1129 20th St., NW, Ste. 600, Washington, DC 20073-0612, (877) 291-AAHP or [www.aahp.org](http://www.aahp.org).

9-11

### **New Mexico Health Care Association Leadership Symposium**

Santa Fe Hilton, Santa Fe, N.M. Contact Educational Department, NMHCA, 4411 McLeod NE, Ste. G, Albuquerque, NM 87109, (505) 880-1088 or [www.nmhca.org](http://www.nmhca.org).

12-15

### **Johns Hopkins University 20th Annual Computed Body Tomography 2004 Seminar: The Cutting Edge**

Disney Yacht and Beach Club Hotel, Lake Buena Vista, Orlando, Fla. Contact Office of Continuing Medical Education, JHU, School of Medicine, Turner 20, 720 Rutland Ave., Baltimore, MD 21205, (410) 955-2959.



*Planning an event? Alert other professionals by sending meeting information to Yvette Cowan at [ProviderEvents@1201LSt.NW.Washington.DC.20005-4014](mailto:ProviderEvents@1201LSt.NW.Washington.DC.20005-4014).*